

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LALA KAMLAPAT SINGHANIA EDUCATION CENTRE
2	AFFILIATION NO.(IF APPLICABLE)	1730051
3	SCHOOL CODE (IF APPLICABLE)	10482
4	COMPLETE ADDRESS WITH PIN CODE	J K WHITE CEMENT WKS COLONY GOTAN DISTT NAGOUR RAJASTHAN, NAGOUR , RAJASTHAN - 342902
5	PRINCIPAL NAME	R C JOSHI
6	PRINCIPAL QUALIFICATION	MA, BEd
7	SCHOOL EMAIL ID	info@lksec.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9929188810

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.lksec.org/pdf/DPR-B1-Affiliation.pdf">https://www.lksec.org/pdf/DPR-B1-Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.lksec.org/pdf/DPR-B2-Trust-Certificates.pdf">https://www.lksec.org/pdf/DPR-B2-Trust-Certificates.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.lksec.org/pdf/No-Objection-Certificate-2023.pdf">https://www.lksec.org/pdf/No-Objection-Certificate-2023.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.lksec.org/pdf/Recognition-Certificate-2023.pdf">https://www.lksec.org/pdf/Recognition-Certificate-2023.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.lksec.org/pdf/Building-Safety-2023.pdf">https://www.lksec.org/pdf/Building-Safety-2023.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.lksec.org/pdf/Fire-Safety-2023.pdf">https://www.lksec.org/pdf/Fire-Safety-2023.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.lksec.org/pdf/DPR-B7-DEO-Affiliation-2023.pdf">https://www.lksec.org/pdf/DPR-B7-DEO-Affiliation-2023.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.lksec.org/pdf/VALID-WATER-HEALTH-AND-SANITATION-2023.pdf">https://www.lksec.org/pdf/VALID-WATER-HEALTH-AND-SANITATION-2023.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.lksec.org/pdf/Fee-Structure-2023-24.pdf">https://www.lksec.org/pdf/Fee-Structure-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.lksec.org/pdf/calendar_2023-24.pdf">https://www.lksec.org/pdf/calendar_2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.lksec.org/pdf/School-Management-Committee-2023.pdf">https://www.lksec.org/pdf/School-Management-Committee-2023.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.lksec.org/pdf/PARENTS-TEACHERS-ASSOCIATION-2023.pdf">https://www.lksec.org/pdf/PARENTS-TEACHERS-ASSOCIATION-2023.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.lksec.org/cbse-mandatory-disclosure.html">https://www.lksec.org/cbse-mandatory-disclosure.html</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	R C JOSHI
2	TOTAL NO. OF TEACHERS	87
	PGT	29
	TGT	30
	PRT	28
3	TEACHERS SECTION RATIO	1:70
4	DETAILS OF SPECIAL EDUCATOR	Ms. Anupama Bhatnagar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. RK Mahapatra

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	158	156	98.73	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	154	150	97.4	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	235900
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	67 & 2950
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 687
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	19

6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=lqc3t7mJbj0&amp;t=241s">https://www.youtube.com/watch?v=lqc3t7mJbj0&amp;t=241s</a>